

DAFTAR PUSTAKA

- Adilia, W. F., & Said, I. M. (2019). Ritual Posuo Pingitan Pada Masyarakat Suku Buton. *Ilmu Budaya*, 7(2), 273–281.
- Agustinus Sugeng Priyanto, Irwan Abdullah, dan A. K. (2017). Karakteristik, Faktor Pendorong dan Dampak Perempuan menjadi TKW di Kecamatan Mranggen, Kabupaten Demak. *Forum Ilmu Sosial*, 42(1), 13–25. <https://journal.unnes.ac.id/nju/index.php/FIS/article/view/9241>
- Akanle, O., Adesina, J. O., & Nwaobiala, U. R. (2018). Turbulent but I must endure in silence: Female breadwinners and survival in Southwestern Nigeria. *Journal of Asian and African Studies*, 53(1), 98–114. <https://doi.org/10.1177/0021909616658913>
- Alawiyah, T., & Held, M. L. (2015). Social Capital: Promoting Health and Well-Being Among Indonesian Women. *Affilia - Journal of Women and Social Work*, 30(3), 352–362. <https://doi.org/10.1177/0886109915572842>
- Alio, A. P., Salihu, H. M., Nana, P. N., Clayton, H. B., Mbah, A. K., & Marty, P. J. (2011). Association between intimate partner violence and induced abortion in Cameroon. *International Journal of Gynecology and Obstetrics*, 112(2), 83–87. <https://doi.org/10.1016/j.ijgo.2010.08.024>
- Álvarez, B., & Miles-Touya, D. (2012). Exploring the relationship between parents' and children's housework time in Spain. *Review of Economics of the Household*, 10(2), 299–318. <https://doi.org/10.1007/s11150-011-9135-4>
- Arjani, N.L. (2006). eran gender dalam kehidupan masyarakat adat di Bali. In *Kembang Rampai Perempuan Bali* (pp. 1–22).
- Arjani, Ni Luh. (2007). Feminisasi Kemiskinan dalam Kultur Patriarki. *Jurnal Studi Gender Srikandi*, 6(1), 1–10. <https://ojs.unud.ac.id/index.php/srikandi/article/download/2878/2052>
- Ashaf, A. F. (2006). Pola Relasi Media, Negara, dan Masyarakat: Teori Strukturasi Anthony Giddens sebagai Alternatif. *Sosiohumaniora*, 8(2), 205–218.
- Bianchi, S. M., Milkie, M. A., Sayer, L. C., & Robinson, J. P. (2000). Is anyone doing the housework? trends in the gender division of household labor. *Social Forces*, 79(1), 191–228. <https://doi.org/10.1093/sf/79.1.191>
- Blair, S. L. (1992). The sex-typing of children's household labor. *Youth & Society*, 24(10), 178–203. <https://doi.org/https://doi.org.ezproxy.ugm.ac.id/10.1177/0044118X92024002004>
- Bonke, J. (2010). Children's housework - Are girls more active than boys? *Electronic International Journal of Time Use Research*, 7(1), 1–16.

<https://doi.org/10.13085/eijtur.7.1.1-16>

- Budiasa, I. M. (2016). Paradigma dan Teori dalam Etnografi Baru dan Etnografi Kritis. In *Buku Prosiding Seminar Nasional* (pp. 9–24). IHDN Press.
- Chai, L., & Schieman, S. (2021). Work-to-Family Conflict and Children's Problems with School, Friends, and Health: Household Economic Conditions and Couple Relationship Quality as Contingencies. *Journal of Family Issues*, 0(0), 0192513X2110269. <https://doi.org/10.1177/0192513x211026953>
- Charles R. Ngangi. (2011). Konstruksi Sosial dalam Realitas Sosial Charles R. Ngangi. *Agri-Sosioekonomi*, 7(2), 1–4.
- Choi, S. Y. P., & Cheung, A. K. L. (2017). Dissimilar and Disadvantaged: Age Discrepancy, Financial Stress, and Marital Conflict in Cross-Border Marriages. *Journal of Family Issues*, 38(18), 2521–2544. <https://doi.org/10.1177/0192513X16653436>
- Chrisangika Perera, J. K. S., & Kailasapathy, P. (2020). Individual, Spousal Factors and Work–Family Conflict: A Study from Sri Lanka. *South Asian Journal of Human Resources Management*, 7(1), 91–120. <https://doi.org/10.1177/2322093720923276>
- Cordero-Coma, J., & Esping-Andersen, G. (2018). The Intergenerational Transmission of Gender Roles: Children's Contribution to Housework in Germany. *Journal of Marriage and Family*, 80(4), 1005–1019. <https://doi.org/10.1111/jomf.12497>
- Dawson, J. (2021). Whose time is it anyway? *British Journal of General Practice*, 71(713), 564. <https://doi.org/10.3399/bjgp21X717953>
- De Bellis, M. D. (2005). The psychobiology of neglect. *Child Maltreatment*, 10(2), 150–172. <https://doi.org/10.1177/1077559505275116>
- Diamastuti, E. (2010). Paradigma Ilmu Pengetahuan sebuah Telaah Kritis. *Jurnal Akuntansi Universitas Jember*, 69–70.
- Dotti Sani, G. M. (2016). Undoing Gender in Housework? Participation in Domestic Chores by Italian Fathers and Children of Different Ages. *Sex Roles*, 74(9–10), 411–421. <https://doi.org/10.1007/s11199-016-0585-2>
- Ely, G., & Murshid, N. (2021). The Association Between Intimate Partner Violence and Distance Traveled to Access Abortion in a Nationally Representative Sample of Abortion Patients. *Journal of Interpersonal Violence*, 36(1–2), NP663–NP689. <https://doi.org/10.1177/0886260517734861>
- Fatimah, J. M. (2016). Family Communication Strategy to Improve Gender Equality for Girls in Coastal of South Sulawesi Province (Strategi Komunikasi Keluarga untuk Meningkatkan Kesetaraan Gender bagi Anak Perempuan di Kawasan Pesisir Provinsi Sulawesi Selatan). *Journal*

- Pekommas*, 1(2), 189. <https://doi.org/10.30818/jpkm.2016.2010208>
- Fatwasuci, K. (2022). *Fenomena Keberadaan Kaum Marginal dalam Masyarakat : Sebuah Kajian Literatur Standpoint Theory*. 2(2021), 40–49.
- Fauziah, R., Mulyana, N., & Raharjo, S. T. (2015). Pengetahuan Masyarakat Desa Tentang Kesetaraan Gender. *Prosiding Penelitian Dan Pengabdian Kepada Masyarakat*, 2(2), 259–268. <https://doi.org/10.24198/jppm.v2i2.13536>
- Fitri, W. (2017). Perempuan dan Perilaku Kriminalitas: Studi Kritis Peran Stigma Sosial Pada Kasus Residivis Perempuan. *Kafa`ah: Journal of Gender Studies*, 7(1), 67. <https://doi.org/10.15548/jk.v7i1.155>
- Frosch, C. A., Schoppe-Sullivan, S. J., & O'Banion, D. D. (2021). Parenting and Child Development: A Relational Health Perspective. *American Journal of Lifestyle Medicine*, 15(1), 45–59. <https://doi.org/10.1177/1559827619849028>
- Fushshilat, S. R., & Apsari, N. C. (2020). Sistem Sosial Patriarki Sebagai Akar Dari Kekerasan Seksual Terhadap Perempuan Patriarchal Social System As the Root of Sexual Violence Against Women. *Prosiding Penelitian Dan Pengabdian Kepada Masyarakat*, 7(1), 121. <https://doi.org/10.24198/jppm.v7i1.27455>
- Griffin, E. (2009). *A First Look At Communication Theory*. McGraw-Hill Higher Education.
- Gupta, S. (2006). The consequences of maternal employment during men's childhood for their adult housework performance. *Gender and Society*, 20(1), 60–86. <https://doi.org/10.1177/0891243205282554>
- Hamsun, M. Y., & Aminulloh, A. (2017). Tradisi Kawin Culik Masyarakat Suku Sasak Di Lombok Tengah Dalam Perspektif Komunikasi Budaya. *JISIP: Jurnal Ilmu Sosial Dan Politik*, 6(3), 89.
- Hanafi, W., & Sholihah, R. A. (2017). Bahasa dan gender; Bias Komunikasi Seksual “Bahasa Asing” Masyarakat Pesantren. *Konferensi Nasional Bahasa Dan Sastra V*, 316–320.
- Harahap, A. (2019). Gender Typing (Pada Anak Usia Sekolah Dasar). *Al-Muaddib : Jurnal Ilmu-Ilmu Sosial & Keislaman*, 4(1), 1. <https://doi.org/10.31604/muaddib.v1i1.781>
- Hidayat, D., & Hafiar, H. (2019). Nilai-nilai budaya soméah pada perilaku komunikasi masyarakat Suku Sunda. *Jurnal Kajian Komunikasi*, 7(1), 84. <https://doi.org/10.24198/jkk.v7i1.19595>
- Hoshino, A., Amano, S., Suzuki, K., & Suwa, M. (2016). Relationships between Depression and Stress Factors in Housework and Paid Work among Japanese Women. *Hong Kong Journal of Occupational Therapy*, 27, 35–41. <https://doi.org/10.1016/j.hkjot.2016.03.001>
- Huang, X., Chen, L., Xu, E., Lu, F., & Tam, K. C. (2020). Shadow of the Prince:

- Parent-incumbents' Coercive Control over Child-successors in Family Organizations. *Administrative Science Quarterly*, 65(3), 710–750. <https://doi.org/10.1177/0001839219870449>
- Irawaty, T., & Sri Wahyuni, E. (2015). Migrasi Internasional Perempuan Desa Dan Pemanfaatan Remitan Di Desa Pusakajaya, Kecamatan Pusakajaya, Kabupaten Subang, Provinsi Jawa Barat. *Sodality: Jurnal Sosiologi Pedesaan*, 5(3), 297–310. <https://doi.org/10.22500/sodality.v5i3.9694>
- Iriansyah, H. S. (2017). Tantangan dan peluang perempuan dalam berpolitik di Indonesia (Masyarakat patriarki). *Jurnal Ilmu Pendidikan (JIP) STKIP Kusuma Negara*, 8(2), 1–14.
- Israpil, I. (2017). Budaya Patriarki dan Kekerasan Terhadap Perempuan (Sejarah dan Perkembangannya). *Pusaka*, 5(2), 141–150. <https://doi.org/10.31969/pusaka.v5i2.176>
- Joffe, M. (2007). Health, livelihoods, and nutrition in low-income rural systems. *Food and Nutrition Bulletin*, 28(2 SUPPL.), 227–236. <https://doi.org/10.1177/15648265070282s202>
- Johnstone, B., & Marcellino, W. M. (2010). Dell hymes and the ethnography of communication. *The SAGE Handbook of Sociolinguistics, January 2010*, 57–66. <https://doi.org/10.4135/9781446200957.n4>
- Kamelia, F., & Nusa, L. (2018). Konstruksi Realitas Sosial:PemikiranPeter L Berger Tentang KenyataanSosial. *Kanal: Jurnal Ilmu Komunikasi*, 7(1), 10–16. <https://doi.org/10.21070/kanal.v>
- Karimli, L. ;, Lecoutere, E., Welss, C. R., & Ismayoliva, L. (2020). “More Assets, more decision-makingpower? Mediation model in a cluster-randomized controlled trial evaluating the effect of the graduation program on women’s empowerment in Burkina Faso. *Journal World Development*.
- Karkono, K., Maulida, J., & Rahmadiyanti, P. S. (2020). Budaya Patriarki Dalam Film Kartini (2017) Karya Hanung Bramantyo. *Kawruh : Journal of Language Education, Literature and Local Culture*, 2(1), 15–27. <https://doi.org/10.32585/kawruh.v2i1.651>
- Kaye, D. K., Mirembe, F. M., Bantebya, G., Johansson, A., & Ekstrom, A. M. (2006). Domestic violence as risk factor for unwanted pregnancy and induced abortion in Mulago Hospital, Kampala, Uganda. *Tropical Medicine and International Health*, 11(1), 90–101. <https://doi.org/10.1111/j.1365-3156.2005.01531.x>
- Kemenpar. (2018). *Waspada kekerasan dalam pacaran*. <https://www.kemenpppa.go.id/index.php/page/read/31/1669/3#:~:text=Ada beberapa jenis kekerasan yang,yaitu kekerasan seksual sebanyak 38%25>.
- Khulafa Pinta Winastya. (2022). *PKH Is a Social Assistance Program from the Government, Know Its Purpose*. Merdeka.Com.

<https://translate.google.com/?hl=id&sl=id&tl=en&text=PKH> Adalah
Program Bantuan Sosial dari Pemerintah%2C Ketahui
Tujuannya&op=translate

- Kimuna, S. R., Djamba, Y. K., Ciciurkaite, G., & Cherukuri, S. (2013). Domestic Violence in India: Insights From the 2005-2006 National Family Health Survey. *Journal of Interpersonal Violence*, 28(4), 773–807. <https://doi.org/10.1177/0886260512455867>
- Koenig, M. A., Lutalo, T., Zhao, F., Nalugoda, F., Wabwire-Mangen, F., Kiwanuka, N., Wagman, J., Serwadda, D., Wawer, M., & Gray, R. (2003). Domestic violence in rural Uganda: Evidence from a community-based study. *Bulletin of the World Health Organization*, 81(1), 53–60. <https://doi.org/10.1590/S0042-96862003000100011>
- Kosakowska-Berezecka, N., Jurek, P., Besta, T., Korzeniewska, L., & Seibt, B. (2020). De-gender them! Gendered vs cooperative division of housework – cross-cultural comparison of Polish and Norwegian students. *Current Psychology*, 39(6), 2276–2284. <https://doi.org/10.1007/s12144-018-9915-6>
- Kriyantono, R. (2018). *Public Relation Issue & Crisis Management (Pendekatan Critical Public Relations, Etnografi Kritis & Kualitatif)*. Prenada Media Group.
- Kulik, L. (2002). Like-sex versus opposite-sex effects in transmission of gender role ideology from parents to adolescents in Israel. *Journal of Youth and Adolescence*, 31(6), 451–457. <https://doi.org/10.1023/A:1020263120774>
- Kulik, L., & Liberman, G. (2013). *Work – Family Conflict , Resources , and Role Set Density : Assessing Their Effects on Distress Among Working Mothers*. 40(5), 445–465. <https://doi.org/10.1177/0894845312467500>
- Kurniawan, N. I. (2001). *Melacak Pemikiran Anthony Giddens Tentang Nation State dan Modernitas* (pp. 341–264). Jurnal Ilmu Sosial dan Politik, Fisipol, UGM, Yogyakarta.
- Larsen Gibby, A. (2021). Gendered Housework Among Adolescents in India. *Journal of Family Issues*, 0(0), 0192513X2110380. <https://doi.org/10.1177/0192513x211038071>
- Leonard, M. (2009). Helping with housework: Exploring teenagers' perceptions of family obligations. *Irish Journal of Sociology*, 17(1), 1–18. <https://doi.org/10.7227/IJS.17.1.2>
- Littlejohn, S., & Foss, K. (2009). *Encyclopedia of Communciation Theory*.
- Littlejohn, S. W., & Foss, K. A. (2011). *Tenth Ed i t i on THEORIES O Tenth Edition*.
- Manas, R., & Chinmay, B. (2011). A study on Ethnography of communication: A discourse analysis with Hymes 'speaking model.' *Journal of Education and*

Practice, 2(6), 33–40. www.iiste.org

Manikgeni, J. M. G. S. (2007). *Renungan akhir: Wanita*.

Mardiani, M., Jati Nugroho, F., & Rogo Yuono, Y. (2021). Pandangan Paham Feminisme Radikal Terhadap Perkawinan Piti Maranggang Dalam Adat Perkawinan Sumba Timur Di Dameka, Katikutana Selatan, Kabupaten Sumba Tengah. *Sagacity*, 1(2), 87–98. <http://jurnal.sttsangkakala.ac.id/index.php/sagacity/article/view/13>

Mas'udah, S. (2021). Power Relations of Husbands and Wives Experiencing Domestic Violence in Dual-Career Families in Indonesia. *Millennial Asia*. <https://doi.org/10.1177/09763996211039730>

Medved, C. E. (2016). The new female breadwinner: discursively doing and undoing gender relations. *Journal of Applied Communication Research*, 44(3), 236–255. <https://doi.org/10.1080/00909882.2016.1192286>

Moreno-Bella, E., Willis, G. B., & Moya, M. (2019). Economic Inequality and Masculinity–Femininity: The Prevailing Perceived Traits in Higher Unequal Contexts Are Masculine. *Frontiers in Psychology*, 10(July), 1–9. <https://doi.org/10.3389/fpsyg.2019.01590>

Muhadjir, N. (2000). *Metode Penelitian Kualitatif*. Rake Sarakin.

Muhammad, T. (2021). *Data on Poor Families and Government Assistance in the Village of Penapali*.

Mulyana, D. (2001). *Metodologi Penelitian Kualitatif: Paradigma Baru Ilmu Komunikasi dan Ilmu Lainnya*. PT Remaja Rosdakarya.

Muslim. (2016). Varian-varian Paradigma, Pendekatan, Metode, dan Jenis Penelitian dalam Ilmu Komunikasi. *Jurnal Wahana*, 1(10), 77–85.

Mustofa, M. (2009). Tinjauan Budaya Atas Kultur Tasawuf Berbasis Mursyid Perempuan. *El-HARAKAH (TERAKREDITASI)*, 10(3), 259–271. <https://doi.org/10.18860/el.v0i0.427>

Mutiah, R. (2019). Sistem Patriarki Dan Kekerasan Atas Perempuan. *Komunitas*, 10(1), 58–74. <https://doi.org/10.20414/komunitas.v10i1.1191>

Nanang Hasan Susanto. (2015). Tantangan Mewujudkan Kesetaraan Gender Dalam Budaya Patriarki. *Muwazah*, 7(2), 120–130.

Ndruru, E. (2018). Perempuan Dan Adat Perkawinan (Studi Tentang Marginalisasi Perempuan Dalam Jujuran Adat Istiadat Perkawinan Di Nias). *Jurnal Community*, 3(1), 50–58. <https://doi.org/10.35308/jcpds.v3i1.145>

Ni, N. (2018). Peningkatan Peran Pendakwah Perempuan di Masyarakat di Desa Sananwetan Kecamatan Sananwetan Kota Blitar Analisis Teori Kelompok Bungkam (Muted Group Theory) dan Teori Feminisme. *Jurnal Komunikasi Dan Penyiaran Islam*, 1(2), 17–29.

- Nilan, P., Demartoto, A., Broom, A., & Germov, J. (2014). Indonesian Men's Perceptions of Violence Against Women. *Violence Against Women*, 20(7), 869–888. <https://doi.org/10.1177/1077801214543383>
- Ningsih, A. R., Arianti, R., Nofrita, M., & Muslim, M. (2021). Kekerasan Verbal Pasangan Suami Istri di Daerah Ujungbatu Kabupaten Rokan Hulu. *Jurnal Bahasa Dan Sastra*, 9(3), 292. <https://doi.org/10.24036/jbs.v9i3.114814>
- Northrop, M., & Hingley, D. (2015). Communication. In *Studying for a Foundation Degree in Health*. <https://doi.org/10.4324/9781315684635-12>
- Nuraida, N., & Zaki, M. (2018). Pola Komunikasi Gender Dalam Keluarga. *Wardah*, 18(2), 181. <https://doi.org/10.19109/wardah.v18i2.1780>
- Nurhidayah, Y., & Nurhayati, E. (2018). Psikologi Komunikasi Antar Gender. In *Pustaka Pelajar (Anggota IKAPI)*.
- Oberman, M. (2018). Motherhood, abortion, and the medicalization of poverty. *Journal of Law, Medicine and Ethics*, 46(3), 665–671. <https://doi.org/10.1177/1073110518804221>
- Ollo-López, A., & Goñi-Legaz, S. (2017). Differences in work–family conflict: which individual and national factors explain them? *International Journal of Human Resource Management*, 28(3), 499–525. <https://doi.org/10.1080/09585192.2015.1118141>
- Picchioni, F., Zanello, G., Srinivasan, C. S., Wyatt, A. J., & Webb, P. (2020). Gender, time-use, and energy expenditures in rural communities in India and Nepal. *World Development*, 136. <https://doi.org/10.1016/j.worlddev.2020.105137>
- Pollmann-Schult, M. (2017). Sons, Daughters, and the Parental Division of Paid Work and Housework. *Journal of Family Issues*, 38(1), 100–123. <https://doi.org/10.1177/0192513X15593577>
- Putri, G. R. (2004). *Analisis Teori Strukturasi Pada Proses Pembentukan Pandangan, Pemahaman, dan Minat Terhadap Profesi Pustawan*. 1, 1–14.
- Qomariah, D. N. (2019). Persepsi Masyarakat Mengenai Kesetaraan Gender Dalam Keluarga. *Jendela PLS: Jurnal Cendekian Ilmiah Pendidikan Luar Sekolah*, 4(2), 52–58. <https://jurnal.unsil.ac.id/index.php/jpls/article/view/1601>
- Rahayu, S. D., & Legowo, M. (2022). Perlawan Perempuan Menghadapi Pelecehan Verbal. *Jurnal Analisa Sosiologi*, 11(3), 464–480. <https://doi.org/10.20961/jas.v11i3.59176>
- Rahmawati, N. N. (2016). Perempuan Bali dalam Pergulatan Gender. *Jurnal Studi Kultur*, 1.
- Retnani, S. D. (2017). Feminisme dalam Perkembangan Aliran Pemikiran dan Hukum di Indonesia. *Jurnal Ilmu Hukum: ALETHEA*, 1(1), 95–109.

- <https://doi.org/10.24246/alethea.vol1.no1.p95-109>
- Rifai, A., Rustan, A. S., & Nurkidam, A. (2022). *Pappasang Dalam Komunikasi Budaya Masyarakat Lokal Suku Mandar*. 7(2), 129–138.
- Sandor, S., & Smits, J. (2019). Paternity Uncertainty or Male Dominance? Paternal versus Maternal Grandmother's Contribution to Children's Schooling in Sub-Saharan Africa. *Journal of Child and Family Studies*, 2930–2939.
- Sari, R. P. (2014). Pembungkaman kaum Perempuan dalam Film Indonesia (Penerapan Teori Muted Group dalam Film "Pertaruhan"). *Jurnal Komunikasi*, 9(1), 117–125.
- Schulz, F. (2019). *Trends in Children ' s Gendered Housework Performance . Time Use Evidence from Germany , 1991 – 2013*.
- Septi, A., Sigit, R., & Puji, T. (2010). Bias Gender dalam Iklan Attack Easy di Televisi. *Jurnal Ilmu Komunikasi*, 8(3), 221–232.
- Shepherd, L., & Turner, H. D. (2018). The over-medicalization and corrupted medicalization of abortion and its effect on women living in poverty. *Journal of Law, Medicine and Ethics*, 46(3), 672–679.
<https://doi.org/10.1177/1073110518804222>
- Slack, K. S., Holl, J. L., McDaniel, M., Yoo, J., & Bolger, K. (2004). Understanding the risks of child neglect: An exploration of poverty and parenting characteristics. *Child Maltreatment*, 9(4), 395–408.
<https://doi.org/10.1177/1077559504269193>
- Sosial dan Kependudukan. (2018). *statistical data for underdeveloped villages in 2018*. Badan Pusat Statistik.
<https://www.bps.go.id/indicator/153/1231/1/jumlah-desa-tertinggal.html>
- Sukoharsono, & Ganis, E. (2009). Refleksi Ethnografi Kritis: Pilihan Lain Teknik Riset Akutansi. *Jurnal Akutansi Dan Bisnis Universitas Udayana*, 4(1), 91–109.
- Sutiawati, S., & Mappaselleng, N. F. (2020). Penanggulangan Tindak Pidana Kekerasan dalam Rumah Tangga di Kota Makassar. *Jurnal Wawasan Yuridika*, 4(1), 17. <https://doi.org/10.25072/jwy.v4i1.315>
- Syafiera, A., & Azeharie, S. S. (2020). Perlawanann Mahasiswa Bercadar Sebagai Kelompok Bungkam. *Koneksi*, 4(1), 130.
<https://doi.org/10.24912/kn.v4i1.6641>
- Uki. (2021). *Januari-September 2021, 2.157 Kasus Perceraian Karena KDRT Dan Faktor Ekonomi*. Bysuarantb.Com.
<https://www.suarantb.com/2021/09/28/januari-september-2021-2-157-kasus-perceraian-karena-kdrt-dan-faktor-ekonomi/>
- UNSCN. (2010). Progress in Nutriti N. *United Nations Administrative Committee*

- on Coordination/Standing Committee on Nutrition*, 6, 1–131.
- Usta, J., Farver, J. A. M., & Hamieh, C. S. (2016). Effects of Socialization on Gender Discrimination and Violence Against Women in Lebanon. *Violence Against Women*, 22(4), 415–431. <https://doi.org/10.1177/1077801215603509>
- van der Vaart, L. R., Verveen, A., Bos, H. M. W., van Rooij, F. B., & Steensma, T. D. (2022). Differences in self-perception and social gender status in children with gender incongruence. *Clinical Child Psychology and Psychiatry*, 27(4), 1077–1090. <https://doi.org/10.1177/13591045221099394>
- Vickers, M., Parris, M., & Bailey, J. (2004). Working Mothers of Children with Chronic Illness: Narratives of Working and Caring. *Australasian Journal of Early Childhood*, 29(1), 39–44. <https://doi.org/10.1177/183693910402900108>
- village government. (2020). *Penapali village population demographics*. Penpal Village Office. <https://penapali.web.id/index.php/artikel/97>
- Village Government. (2020). *Penapali village population demographics*. Penpal Village Official Website. <https://penapali.web.id/index.php/artikel/97>
- Wahid, A., Dana, B., & Mbojo, R. (2019). *Bima: Dana , Dou , dan Rawi Mbojo*. 2016, 1–23.
- Wang, H. M., Ma, A. L., & Guo, T. T. (2020). Gender Concept, Work Pressure, and Work–Family Conflict. *American Journal of Men’s Health*, 14(5). <https://doi.org/10.1177/1557988320957522>
- West, R., & Turner, L. (2021). Introducing Communication Theory. In *Nuevos sistemas de comunicación e información*.
- Widaningsih, L. (2017). Relasi Gender Dalam Keluarga : Internalisasi Nilai-Nilai Kesetaraan Dalam Memperkuat Fungsi Keluarga. *Tim Pokja Gender Bidang Pendidikan Dinas Pendidikan Provinsi Jawa Barat*, 1–7.
- Widayani, N. M. D., & Hartati, S. (2015). Kesetaraan dan Keadilan Gender dalam Pandangan Perempuan Bali: Studi Fenomenologi terhadap Penulis Perempuan Bali. *Jurnal Psikologi Undip*, 13(2). <https://doi.org/10.14710/jpu.13.2.149-162>
- Widayati, P. (2020). Bias Gender Pada Komunikasi Antar Pekerja Perhotelan: Studi Kasus Pada Hotel Grand Keisha Yogyakarta. *Metacommunication: Journal of Communication Studies*, 5(2), 145. <https://doi.org/10.20527/mc.v5i2.8194>
- Widowati. (2020). Tindakan Aborsi Dalam Sudut Pandang Hukum Dan Kesehatan Di Indonesia. *Jurnal YUSTITIABELEN*, 6(2), 16–35. <https://doi.org/10.36563/yustitiabelen.v6i2.243>
- Yoo, J. (2021). Gender Role Ideology, Work–Family Conflict, Family–Work Conflict, and Marital Satisfaction Among Korean Dual-Earner Couples.

Journal of Family Issues, 0(0), 1–16.
<https://doi.org/10.1177/0192513X211026966>

Young, M., Schieman, S., & Milkie, M. A. (2014). Spouse's Work-to-family Conflict, Family Stressors, and Mental Health among Dual-earner Mothers and Fathers. *Society and Mental Health*, 4(1), 1–20.
<https://doi.org/10.1177/2156869313504931>

Yovita, K., Dwi, A., Kristina, A., & Pardede, G. (2022). Stigma Masyarakat Terhadap Perempuan Sebagai Strata Kedua dalam Negeri. *Seminar Nasional Ilmu Ilmu Sosial, Universitas Negeri Surabaya*, 01(01), 401–411.

Zhao, K., Zhang, M., & Foley, S. (2019). Testing two mechanisms linking work-to-family conflict to individual consequences: do gender and gender role orientation make a difference? *International Journal of Human Resource Management*, 30(6), 988–1009.
<https://doi.org/10.1080/09585192.2017.1282534>

Zilanawala, A. (2016). Women's Time Poverty and Family Structure: Differences by Parenthood and Employment. *Journal of Family Issues*, 37(3), 369–392.
<https://doi.org/10.1177/0192513X14542432>