

DAFTAR PUSTAKA

- Adelman, H., & Suhrke, A. (2011). *The refugee experience: defining the boundaries of refugeeedom*. UK: Routledge.
- Ades, S. (2011). *Model-Model Pembelajaran*. Jakarta: Bumi Aksara.
- Adi, R. H. (2017). Fenomena pengungsi di Indonesia: Tantangan dan peluang dalam perspektif hukum dan kebijakan. *Jurnal Konstitusi*, 14(2), 285-307.
- Aditomo, A., & Aditomo, R. (2019). Culture and communication in Indonesian higher education: A case study of Afghan students. *Journal of Multilingual and Multicultural Development*, 40(2), 158-172.
- Agunias, D., & K, N. (2012). *Developing A Road Map for Engaging Diasporas in Development: A Handbook for Policymakers and Practitioners in Home and Host Countries*. Geneva And Washington D.C: International Organization for Migration and Migration Policy Institute.
- Ahmad, N. (2017). Hand Gestures in Afghan Culture. *Journal of Communication and Cultural Trends*, 2(1), 44-49.
- Akbarzadeh, S. (2016). Afganistan: Migration, displacement and the politics of refuge. *Journal of Refugee Studies*, 29(2), 170-188.
- Akhundzada, H. A., & Karim, M. A. (2019). Understanding the push and pull factors of Afghan refugees in Pakistan: A qualitative study. *Journal of International Migration and Integration*, 20(3), 857-874.
- Al_Jazeera. (2021, August 17). *Afganistan: Neighbours tighten borders amid refugee fears*. Retrieved from Afganistan: Neighbours tighten borders amid refugee fears: <https://www.aljazeera.com/news/2021/8/17/Afganistan-neighbours-tighten-borders-amid-refugee-fears>
- Alak, A. I. (2015). *The Sunni-Shi'a Conflict as Reflected in the Romanian Muslim Community*. *Journal of Loss and Trauma*, 207–213.
- Ali, M. M. (2018). *Sejarah Sulawesi Selatan Abad ke-14 Hingga 18 M: Masa Kerajaan Islam Pertama di Indonesia Timur*. Makassar: Alauddin University Press.
- Alkan, B., & Karagöz, S. (2017). The Refugee Issue and Australia's Response. *Journal of Current Researches on Social Sciences*, 8(4), 156-168.
- Amiruddin, M. (2008). *Sejarah Islam di Sulawesi Selatan*. . Makassar: Badan Pengembangan dan Pembinaan Bahasa, Kementerian Pendidikan Nasional.
- Andaya, L. Y. (1981). *The Bugis*. United Kingdom: Blackwell Publishers.

- Andriani, Frielia Dwi. 2013. "INTERAKSI SOSIAL KOMUNITAS SAMIN DENGAN MASYARAKAT SEKITAR." *KOMUNITAS: INTERNATIONAL JOURNAL OF INDONESIAN SOCIETY AND CULTURE*.
- Arif, S. (2011). Keberagaman Budaya di Sulawesi Selatan. *Jurnal Antropologi: Isu Isu Sosial Budaya, Vol. 13 No. 1*.
- Aritonang, J. S. (1994). *The Spread of Islam in Indonesia*. Leiden: KITLV Press.
- Aswicahyono, H., & Hill, H. (2010). Market institutions, transaction costs, and social capital in the Indonesian food sector. *Journal of Agribusiness in Developing and Emerging Economies, 1(2)*, 112-136.
- Azwar, I., Affandi, I., Maftuh, B., & Malihah, E. (2019). *strengthening untiy and harmony using local wisdom as a conflict resolution: an ethnographicstudy of Malay community in Pontianak. Research for Social Justice* (pp. 36-39). London: Taylor and Francis Group.
- Bakti, A. F. (2016). Islam dan Adat Istiadat Bugis & Makassar. *Jurnal Kajian Islam, Vol. 13, No. 1*, 95-122.
- Baldino, D. (2016). Australia's Operation Sovereign Borders: Balancing Border Security and Human Rights. *International Journal of Criminology and Sociology, Vol. 5*, 152-160.
- Bappenas. (2022, mei 16). *Sulawesi Selatan*. Retrieved from Data Sulawesi Selatan: <https://www.bappenas.go.id/>
- Barth, F. (1988). *Kelompok Etnik Dan Batasannya*. (N. I. Susilo, Trans.) Jakarta: UIP.
- Behuria, A. K. (2004). Sunni-Syiah Relations in Pakistan: The Widening Divide. *Strategic Analysis, 157-176*.
- Ben-Moshe, D., Pyke, J., & Kirpitchenko, L. (2016). *The Vietnamese Diaspora In Australia: Identity and Transnational Behaviour*. Diaspora Studies.
- Berger, P. L., & Luckmann, T. (1991). *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*. Penguin Books.
- Berger, Peter L., and Thomas Luckmann. 1991. The Social Construction of Reality: A Treatise in the Sociology of Knowledge. Penguin Books Ltd.
- Bergh, G. D., & Agbibo, D. E. (2015). Culture, conflict, and conflict resolution. *Journal of Peace Research, 52(2)* , 161-174.
- Bernard Raho, S. (2007). *Teori Sosiologi Modern*. Jakarta: Prestasi Pustakarya.

- Berry, J. W. (1992). Acculturation and adaptation in a new society. *International Migration, volume 30, issue 1*, 69-85.
- Berry, J. W. (1997). Immigration, Acculturation, and Adaptation. *Applied Psychology: An International Review* 46(1), 5-34.
- Berry, J. W. (2005). Acculturation: Living successfully in two cultures. *International Journal of Intercultural Relations*, 29(6), 697-712.
- Betts, K. (2013). Australia's "Boat People" Debate: Insights from a Conference on Refugees, Displaced Persons, and Forced Migration. *Journal of Refugee Studies*, 26(2), 348-361.
- Betts, K., & Kaytaz, E. (2019). The Impact of the Syrian Refugee Crisis on Host State Public Services: The Case of Australian Schools. *Journal of Refugee Studies*, 32(3), 408-428.
- Bhatta, G. D. (2013). Traditional marketplaces and their role in local economy: A case study of Nepal. *European Journal of Business and Management*, 5(2), 82-90.
- Bisnis.com. (2020). *Pertumbuhan Ekonomi Kota Makassar Meningkat Signifikan*. Retrieved from Pertumbuhan Ekonomi Kota Makassar Meningkat Signifikan:
<https://www.bisnis.com/amp/read/20190723/98/1125737/pertumbuhan-ekonomi-kota-makassar-meningkat-signifikan>.
- Boas, I., & Hatziprokopiou, P. (2019). Migration, security and securitisation: the case of Afghan forced migration. *Migration Studies*, 7(2), 177-195.
- BPS_Kota_Makassar. (2021). *Kota Makassar Dalam Angka 2021*. Retrieved from Kota Makassar Dalam Angka 2021:
<https://makassarkota.bps.go.id/publication/2021/02/26/6bc9d3c78fb65d645c0f7e6c/kota-makassar-dalam-angka-2021.html>
- Bungin, B. (2008). *Konstruksi Sosial Media Massa*. Jakarta: Kencana Prenada Media Group.
- Burns. (1993). *Konsep Diri: Teori Pengukuran, Perkembangan Dan Perilaku*. Jakarta: Arcan.
- Burundi, The extent to which the 1969 organization of African Unity Convention is used concerning the 1951 Geneva Convention in determining the status of refugees in. 2023. "Mpabansi,Pamphile ." Applied Mathematical Sciences.
- Busri, I. N. (2019). *Resolusi Konflik Dalam Komunikasi Lintas Budaya Antaretnis Pedagang-Pembeli Di Pasar Baru Trade Center Bandung*. Bandung: Universitas Pendidikan Indonesia.

- Castles, S., de Haas, H., & Miller, M. J. (2013). *The Age of Migration: International Population Movements in the Modern World*. . Palgrave Macmillan.
- Charon, J. M. 2010. Symbolic Interactionism: An Introduction, an Interpretation, an Integration. Pearson: Upper Saddle River, NJ.
- CIA. (2021). *Afganistan*. Retrieved from Afganistan: <https://www.cia.gov/the-world-factbook/countries/Afganistan/>
- Cresswell, J. W. (2014). *Design: Pendekatan Kualitatif, Kuantitatif Dan Mixed*. Jakarta: Pustaka Pelajar.
- Creswell, J. W. (2007). *Qualitative Inquiry and Research Design: Choosing Among Five Approaces (3rd Ed.)*. Thousand Oaks, CA: Sage.
- Crisp, J. (2010). The local turn in global aid for refugees. *Georgetown Journal of International Affairs*, 11(1), 111-117 .
- Daeng Rangka, A. R. (2015). Pemikiran Pendidikan Multikultural dalam Nilai-Nilai Siri' Na Pacce' bagi Hubungan Relasi Sosial Antar Etnis di Kota Makassar. *Jurnal Ilmiah Peuradeun*, 3(3), 297-314.
- Danial, & Wasriah. (2009). *Metode Penulisan Karya Ilmiah*. Bandung: Laboratorium Pendidikan Kewarganegaraan UPI.
- Denzin, N., & Lincoln, Y. S. (2009). *Handbook of Qualitatif Research*. Yogyakarta: Ar-Ruzz Media.
- DEPDIKBUD. (1995). *Kamus Besar Bahasa Indonesia*. Jakarta: Departemen Pendidikan Dan Kebudayaan.
- Detiknews. (2012, November 24). FPI Sulsel Demo Peringatan Asyura Kelompok Syiah di Kota Makassar. Retrieved from Detiknews: <https://News.Detik.Com/Berita/D-2100037/Fpi-Sulsel-Demo-Peringatan-Asyura-Kelompok-Syiah-Di-Makassar>
- Dillon, Anna, and Tabassim Ali. 2019. "Global nomads, cultural chameleons, strange ones or immigrants? An exploration of Third Culture Kid terminology with reference to the United Arab Emirates." *Journal of Research in International Education*.
- Douglas, J. D. (1973). *Intruduction To Sociology; Situation and Structures*. New York: Free Press.
- Dunn, K. M. (2016). *The Politics of Australian Immigration*. UK: Routledge.

- Durie, M. (2018). Culture, Identity and Refugee Settlement: The Role of Heritage Language and Culture in the Resettlement of Refugees. *Journal of Intercultural Studies*, 39(1), 74-88.
- Durkheim, E. (2008). *The Elementary Forms of Religious Life*. UK: Oxford University Press.
- E. W. Eisner. (1991). *The Enlightened Eye: Qualitative Inquiry and The Enhancement of Educational Practice*. New York, NY: Macmillan Publishing Company.
- Edwards, M., & Usher, A. (2018). Refugees, housing, and social policy: The limits and possibilities of the humanitarian governance of space. *Journal of Refugee Studies*, 31(2), 188-207.
- Eicher, J., & Roach-Higgins, M. (1992). Definition and Classification of Dress: Implications for Analysis of Cross-Cultural Nonverbal Communication. *Communication Theory*, 2(4), 317-345.
- Erviana, L. (2019). *Pencegahan Konflik Sosial Keagamaan Dalam Masyarakat Plural (Studi Pada Forum Kerukunan Umat Beragama (FKUB) Kabupaten Way Kanan)*. Lampung: Universitas Islam Negeri Raden Intan Lampung.
- Fakih, M. (2003). *Toleransi dalam Islam*. Jakarta: Paramadina.
- Fatimi, S. Q. (1988). Islamization and cultural change among the Bugis. *Journal of Southeast Asian Studies*, 19(2), 283-292.
- Fiddian-Qasmiyah, E., Loescher, G., Long, K., & Sigona, N. (. (2014). *The Oxford Handbook of Refugee and Forced Migration Studies*. Oxford, UK: Oxford University Press.
- Fuady, M. (2007). *Sosiologi Hukum Kontemporer Interaksi Hukum, Kekuasaan, dan Masyarakat*. Bandung: Citra Aditya Bakti.
- Galtung, J. (1969). Violence, Peace, and Peace Research. *Journal of Peace Research*, vol. 6, no. 3, 167-191.
- Galtung, J. (1996). *Peace by peaceful means: Peace and conflict, development and civilization*. UK: Sage publications.
- Galtung, J. (1999). Theories of Conflict: Definitions, Dimensions, Negations, Formations. *Peace and Conflict Studies*, vol. 6, no. 1, 1-26.
- Ghaffarzadeh, N., & Jaberzadeh, S. (2021). The Afghan Refugee Crisis: An Overview of Challenges and Opportunities. . *Journal of Refugee Studies*, 34(1), 120-136.

- Giles, H., & Coupland, N. (1991). *Language: Contexts and consequences*. UK: Routledge.
- Goffman, E. (1959). *The Presentation of Self in Everyday Life*. Garden City, New York: Doubleday.
- Greenberg, J. (2015). Nonverbal Communication in the Middle East: Past and Present Perspectives. *Journal of International and Intercultural Communication*, 8(2), 129-146.
- Guba, E., & Lincoln. (1989). *Fourth Generation Evaluation*. Newbury Park: Sage Publications.
- Gudykunst, W. B. (1991). *Bridging differences: Effective intergroup communication* (Vol. 3). UK: Sage Publications, Inc.
- Gudykunst, W. B., & Kim, Y. Y. (1984). *Communicating with strangers: An approach to intercultural communication*. McGraw-Hill.
- Gudykunst, W. G., & Kim, Y. Y. (1992). *Communicating with Strangers: An Approach to Intercultural Communication*. (2 Ed.). New York.: Mcgraw-Hill.
- Hadiyanto, S. (2018). Smuggling of Asylum Seekers from Indonesia to Australia: The Role of Indonesian Local People. *Journal of Indonesian Social Sciences and Humanities*, 10(1), 13-26.
- Haidari, A. A., & Ahmadzai, R. (2019). The push and pull factors of Afghan refugees in Iran. *Journal of International Migration and Integration*, 20(1), 99-114.
- Halim, A., & Pahrudin, H. (2019). *The Role Of Local Wisdom As Religious Conflict Resolution In Jambi Indonesia*. Walisongo: Jurnal Penelitian Sosial Keagamaan, 353-374.
- Heathershaw, J., & Megoran, N. (2017). The Political Ecology of Border Zones in Afganistan: Assumptions, Narratives and Perceptions of the Durand Line. *Political Geography*, 59, 51-60.
- Helmreich, S. (1992). *Kinship, Nation, And Paul Gilroy's Concept of Diaspora*. Diaspora: A Journal of Transnational Studies, 2(2), 243-249.
- Herlin, NurmalaSari, A., Wahida, & Mamonto, M. A. (2020). *Eksplorasi Nilai-Nilai Sipakatau Sipakainge Sipakalebbi Bugis & Makassar Dalam Upaya Pencegahan Sikap Intoleransi*. Alauddin Law Development Journal (ALDEV), 284-292.

- Hidayat, D. N. (2003). *Paradigma Dan Metodologi Penelitian Sosial Empirik Klasik*. Jakarta: Departemen Ilmu Komunikasi FISIP Universitas Indonesia.
- Hinkel, E. (2015). *Handbook of Research in Second Language Teaching and Learning (Vol. 4)*. UK: Routledge.
- Horowitz, D. L. (1985). *Ethnic groups in conflict*. . University of California Press.
- Hugo, G. (2016). *Migration and mobility in Asia Pacific*. Edward Elgar Publishing.
- Human_Rights_Watch. (2021). *Afganistan: events of 2020*. Retrieved from Afganistan: events of 2020: <https://www.hrw.org/world-report/2021/country-chapters/Afganistan>
- Husain, A. H. (2019). (Seregina, Zubanova, Druzhinin, & Shagivaleeva, 2019)Makassar: Univeristas Hasanuddin.
- Ida, R., & Dyson, L. (2015). *Konflik Sunni-Syiah dan Dampaknya Terhadap Komunikasi Intra-Religius Pada Komunitas Di Sampang-Madura*. Masyarakat, Kebudayaan Dan Politik.
- Inc., M. a. (2015). *Push and pull factors of migration*. Retrieved from Push and pull factors of migration: <https://mrss.com.au/push-and-pull-factors-of-migration/>
- Indrayanti, Suminar, J. R., Siswad, A. G., & Setianti, Y. (2019). *Communication Pattern with Sulapa Eppa In the Single-Parent Family in Makassar City*. Library Philosophy and Practice, 2.
- International_Crisis_Group. (2019). *Afganistan's minorities and the looming Taliban peace deal*. Retrieved from Afganistan's minorities and the looming Taliban peace deal: <https://www.crisisgroup.org/asia/south-asia/Afganistans-minorities-and-looming-taliban-peace-deal>
- Ivan Justine, M. (2019). *Kompetensi Budaya, Kearifan Lokal Dalam Komunikasi Antarbudaya Untuk Mencegah Konflik Dan Membangun Keharmonisan (Studi Kasus Masyarakat Muslim Pribumi Dan Non-Muslim Etnis Tionghoa Di Cina Benteng Kali Pasir Tangerang)*. Tanggerang: Universitas Multimedia Nusantara.
- J, L., & Moleong. (2005). *Metode Penelitian Kualitatif Edisi Revisi*. Bandung: PT. Remaja Rosdakarya. Bandung: PT. Remaja Rosdakarya.
- J, L., & Moleong. (2011). *Metodologi Penelitian Kualitatif (Revisi Ed.)*. Bandung: PT. Remaja Rosdakarya.
- Jacobsen, K. (2002). *The forgotten solution: local integration for refugees in developing countries*. Refugee Survey Quarterly, 21(3), 1-19.

- Jazuli, A. (2017). *Diaspora Indonesia Dan Dwi Kewarganegaraan Dalam Perspektif Undang-Undang Kewarganegaraan Republik Indonesia*. *Diaspora Indonesia Dan Dwi Kewarganegaraan*, 97-108.
- John W. Creswell. (2015.). *Creswell, John W. 2015. Penelitian Kualitatif & Desain Riset*. Yogyakarta: Pustaka Pelajar. Yogyakarta: Pustaka Pelajar.
- Keeler, J. T. (2014). Markets, culture, and institutions: The emergence of large-scale trade in pre-modern China. *Journal of Economic History*, 74(3), 822-850.
- Khan, H. (2014). Ethno-Cultural Identity and Conflict among Hazaras in Afghanistan. *Journal of Ethnology and Folkloristics*, 8(1), 33-48.
- Khosravi, S. (2017). The ‘illegal’ travel of Afghan migrants to Europe. *Journal of Ethnic and Migration Studies*, 43(3), 404-422.
- Kidder, L. H. (1981). *Sellitz, Wrightsman And Cook's Research Methods in Social Relations / [Edited By] Louise H. Kidder*. New York: Holt, Rinehart And Winston.
- Kim, Y. Y. (1980). *Communication and cross-cultural adaptation: An integrative theory*. UK: Multilingual Matters Ltd. in Clevedon.
- Koentjaraningrat. (1980). *Sejarah Teori Antropologi* (1 Ed.). UI Press.: Jakarta.
- Kondoy, Valerie Liany Gabriela. 2020. "PERANAN INDONESIA DALAM MENANGANI PENGUNGSI TERKAIT KONVENSI 1951 (CONVENTION RELATING TO THE STATUS OF REFUGEES 1951)." *LEX ET SOCIETATIS*.
- Koser, K. &. (2019). *The migration crisis*. UK: Routledge.
- Kurniawati, E. (2018). The Influence of Australia's Asylum Policy on Regional Cooperation for Refugees in Southeast Asia. *Journal of International Studies*, 11(1), 1-13.
- Kuswarno, E. (2008). *Metode Penelitian Komunikasi, Etnografi Komunikasi*. Bandung: Wijaya Padjajaran.
- Lafe, J. (2015). Islamic preachers and the making of the modern Bugis. *Journal of Southeast Asian Studies*, 46(3), 460-482.
- Lange, C., Kamalkhani, Z., & Baldassar, L. (2007). *Afghan Hazara Refugees In Australia: Constructing Australian Citizens*. Social Identities, 34.
- Leach, M., & Mansouri, F. (2017). *Migration and Social Cohesion in the Age of Diversity: The Role of the State*. Springer.

- Lecompte, M. (1999). *Designing and Conducting Ethnographic Research*. Walnut Creek, CA: SAGE.
- Lengoiboni, M., & Yulianto, R. (2019). Afganistan's Refugees in Transit: A Study of Afghan Refugees in Indonesia. *Asian Social Work and Policy Review*, 13(3), 316-328.
- Lestari, I. (2015). *Pengungsi dan Pencari Suaka Afganistan dengan Masyarakat Lokal di Kota Makassar: (Suatu Analisis Efektivitas Komunikasi Antarbudaya)*. Makassar: Universitas Hasanuddin.
- Li, X., & Liu, J. (2020). Culture and mental health among refugees and immigrants: A review of the literature. *Journal of Immigrant and Minority Health*, 22(6), 1331-1340.
- Liliweri, A. (2018). *Prasangka, Konflik Dan Komunikasi Lintas Budaya*. Jakarta: Prenadamedia Group.
- Lincoln, Y. S., & Guba, E. G. (1985). *Naturalistic Inquiry*. USA: Sage Publication, Inc.
- Loughry, M., & Gillespie, K. (2017). *Refugee Resettlement: Power, Politics, and Humanitarian Governance*. UK: Oxford University Press.
- Lustig, M. W., and J. Koester. 2013. Intercultural competence: Interpersonal communication across cultures. Pearson.
- Ma'ruf, M. (2015). *Sejarah Islam di Sulawesi Selatan*. Makassar: Lembaga Penelitian dan Pengabdian Kepada Masyarakat UIN Alauddin.
- Malik, A. (2012). Agama Islam dan Keberagaman Budaya di Sulawesi Selatan. *dalam Jurnal Tsaqafah*, Vol. 8, No. 1, 1-20.
- Maryani, E., & Akbar, M. F. (2013). *Media Online Islam Di Masyarakat Multikultur*. Communication, 33.
- Mazhar, M. (2017). Social and Cultural Norms of Hazara Community in Quetta, Pakistan. *Journal of Anthropology*, 2(2), 14-26.
- Mead, G. H. (1934). *Mind, self, and society*. Chicago: University of Chicago Press.
- Mead, G. H. (2018). *Mind, Self, & Society “Pikiran, Diri, Dan Masyarakat”*. Yogyakarta: Forum.
- Mead, George Herbert. 1934. Mind, Self, and Society. Chicago: University of Chicago Press.

- Miles, B. M., & Huberman, M. (1992). *Analisis Data Kualitatif Buku Sumber Tentang Metode-Metode Baru*. Jakarta: UIP.
- Miller, K. E., & Rasmussen, A. (2010). War exposure, daily stressors, and mental health in conflict and post-conflict settings: Bridging the divide between trauma-focused and psychosocial frameworks. *Social Science & Medicine*, 70(1), 7-16.
- Missbach, A. (2012). *Separatist Conflict in Indonesia, The Long-Distansce Politics of The Acehnese Diaspora*. London: Routledge.
- Missbach, Antje, and G. Stange. 2021. "Muslim Solidarity and the Lack of Effective Protection for Rohingya Refugees in Southeast Asia." Social Sciences.
- Muchtar, Khoiruddin, Iwan Koswara, and Agus Setiaman. 2019. "KOMUNIKASI ANTAR BUDAYA DALAM PERSPEKTIF ANTROPOLOGI." *Jurnal Manajemen Komunikasi*.
- Mulyana, D. (2003). *Ilmu Komunikasi: Suatu Pengantar*. Bandung: PT. Remaja Rosdakarya.
- Mulyana, D. (2004). *Metodologi Penelitian Kualitatif*. Bandung: Remaja Rosdakarya.
- Mulyana, D. (2005). *Komunikasi Efektif: Suatu Pendekatan Lintas Budaya*. Bandung: PT Remaja Rosdakarya.
- Mulyana, D. (2007). *Ilmu Komunikasi Suatu Pengantar*. Bandung: Remaja Rosdakarya.
- Mulyana, D., & Solatun. (2007). *Metode Penelitian Komunikasi*. Bandung: PT Remaja Rosdakarya.
- Mulyani, R. (2019). Pasar tradisional dan perannya dalam meningkatkan kohesi sosial. *Jurnal Sosiologi Pedesaan*, 7(1), 1-10.
- Munthe, A. H. (2014). *Sejarah Kerajaan Gowa-Tallo: Dinasti Sawerigading pada Abad XV-XVIII*. Yogyakarta: Ombak.
- Musa, M. F., & Huib, T. B. (2017). State-backed discrimination against Syiah Muslims in Malaysia. *Critical Asian Studies*, 308–329.
- Mustafa, A. (2008). *Sejarah Sulawesi Selatan: Dari Kerajaan Hindu-Buddha Hingga Awal Abad ke-20*. Makassar: Penerbit Andi.
- Nasrullah, R. (2012). *Komunikasi Antarbudaya Di Era Budaya Siber*. Jakarta: Kencana Prenada Media Group.

- Noer, D. (1987). *The modernization of Islam in Indonesia*. UK: Oxford University Press.
- Nursalam. (2018). Falsafah Hidup Siri' Na Pesse dalam Budaya Sulawesi Selatan. *Jurnal IAIN Sultan Thaha Saifuddin Jambi: Seri Humaniora*.
- NYTimes. (2021, August 18). *How to Get Out of Afganistan: A Guide for Americans, Afghans and Others*. . Retrieved from How to Get Out of Afganistan: A Guide for Americans, Afghans and Others. : <https://www.nytimes.com/2021/08/18/world/asia/Afganistan-evacuation-guide.html>
- Pambudi, A. B. (2017). *Sejarah Kerajaan Bone: Dinasti Arung Palakka pada Abad XVI-XIX*. Yogyakarta: Ombak.
- Pangalila, T., Ngarawula, B., Sadhana, K., Lonto, A. L., & Pasandaran, S. (2018). *Local Wisdom Si Tou Timou Tumou Tou In Forming Tolerance of Tomohon City People of North Sulawesi*. 1st International Conference on Social Sciences (ICSS 2018) (Pp. 811-814). Bali: Atlantis Press.
- Patton, M. Q. (1987). *Qualitative Education Methods*. Beverly Hills: Sage Publication.
- Patton., M. Q. (2002). *Qualitative Evaluation and Research Methods* (3rd Ed.). Thousand Oaks, CA: Sage Publications, Inc.
- Pelras, C. (2006). *Manusia Bugis (Judul Asli: The Bugis)* Diterjemahkan Oleh Abdul Rahman Dkk. Jakarta: Forum Jakarta Paris Dan Ecole Francaise d'Extreme-Orient.
- Pemerintah_Kota_Makassar. (2021). *Makassar, Kota Metropolitan di Kawasan Indonesia Bagian Timur*. Retrieved from Makassar, Kota Metropolitan di Kawasan Indonesia Bagian Timur:<https://www.makassarkota.go.id/halaman/artikel/10/makassar-kota-metropolitan-di-kawasan-indonesia-bagian-timur>.
- Pemerintah_Kota_Makassar. (2022). *Profil Kota Makassar*. Retrieved from Profil Kota Makassar: <https://makassarkota.go.id/profil-kota-makassar/>
- Pemkot_Makassar. (2021). *Makassar, Kota Metropolitan di Kawasan Indonesia Bagian Timur*. Retrieved from Makassar, Kota Metropolitan di Kawasan Indonesia Bagian Timur: <https://www.makassarkota.go.id/halaman/artikel/10/makassar-kota-metropolitan-di-kawasan-indonesia-bagian-timur>.
- Phillips, J., & Spinks, H. (2017). *From White Australia to Woomera: The Story of Australian Immigration*. UK: Routledge.

- Porter, R. E., & Samovar, L. A. (1994). *Intercultural Communication: A Reader*. Wadsworth Publishing.
- Pradana, Emmelia. 2018. PELAKSANAAN DAN HAMBATAN PERLINDUNGAN HUKUM TERHADAP PENGUNGSI ROHINGYA OLEH THE UNITED NATIONS HIGH COMMISSIONER FOR REFUGEES. UAJY.
- Protection, D. o. (2014). *Australian Government response to the Syrian and Iraqi humanitarian crisis*. Retrieved from Australian Government response to the Syrian and Iraqi humanitarian crisis: <https://www.homeaffairs.gov.au/mca/files/2014-10-09-australian-government-response-syrian-and-iraqi-humanitarian-crisis.pdf>
- Putri, I. A. (2019). Pendidikan karakter dalam pembentukan perilaku saling menghargai di lingkungan sosial. *Jurnal Pendidikan Karakter*, 112-123.
- Rahim, A., & Amir, H. (2016). Siri' dan Pacce': Upaya Meningkatkan Keharmonisan Hubungan Antar Etnis di Kota Makassar. *Jurnal Studi Pemerintahan*, 7(2), 246-261.
- Rahim, M. (2020). Potret Toleransi Beragama di Kota Makassar. *Jurnal Ilmiah Dakwah*, 21(2), 223-238.
- Rahman, F. (1991). *Islam*. Jakarta: Penerbit UI Press.
- Ramli, A. F., & Awang, J. (2018). *Sejarah Dialog Antara Agama Di Malaysia*. *Jurnal Hadhari*, 169-190.
- Rashid, S. (2018). Cultural Identity and Social Exclusion: A Study of Hazara Community in Pakistan. *Journal of Ethnic and Cultural Studies*, 5(1), 1-15.
- Rasyid, H. D. (2012). Peran Islam dalam Kehidupan Masyarakat Bugis & Makassar. *dalam Jurnal Pendidikan Islam*, Vol. 1, No. 1, 47-64.
- Ridwan, Wahyudi, B., & Susilawati, N. (2019). *Peran Pemerintah Daerah Dalam Penanganan Potensi Konflik Antara Imigran Timur Tengah Dengan Masyarakat Lokal di Cisarua*, Bogor, Jawa Barat. *Jurnal Damai Dan Resolusi Konflik*, 1-16.
- Ritzer, G. (2004). *Sosiologi Ilmu Pengetahuan Berparadigma Ganda*. Jakarta: Rajagrafindo Perkasa.
- Robinson, V. (2019). *Refugee Economies: Forced Displacement and Development*. UK: Oxford University Press.

- Robjant, K., Hassan, R., & Katona, C. (2009). Mental health implications of detaining asylum seekers: systematic review. *The British Journal of Psychiatry*, 194(4), 306-312.
- Romsan, A., & Dkk. (2003). *Pengantar Hukum Pengungsi Internasional*. Bandung: Sanic Offset.
- Rosmawati. (2015). *Perlindungan Terhadap Pengungsi/Pencari Suaka Di Indonesia (Sebagai Negara Transit) Menurut Konvensi 1951 Dan Protokol 1967*. Kanun, 456.
- Rosyid, A., & Ikhwan, M. (2018). Perbandingan Cita Rasa Masakan Indonesia dan Afganistan. *Jurnal Ilmiah Pariwisata*, 2(1), 17-25.
- Rothbart, D., & Taylor, D. M. (1992). *Ethnicity and intergroup relations: Toward a social psychological theory of ethnocentrism*. Springer-Verlag.
- Rustanto, B. (2015). *Masyarakat Multikultur Di Indonesia*. Bandung: Remaja Rosdakarya.
- S. Parreñas, R., & Siu, L. (2007). *Asian Diasporas: New Formations, New Conceptions*. Journal of International Migration and Integration, 1.
- Saboori, M., & Amiry, S. (2013). A Study of the Use of Gestures in Afghan Culture. *International Journal of Language and Linguistics*, 1(2), 67-75.
- Safitri, A., & Suharno. (2020). *Budaya Siri' Na Pacce Dan Sipakatau Dalam Interaksi Sosial Masyarakat Sulawesi Selatan*. Jurnal Antropologi: Isu-Isu Sosial Budaya, 102-103.
- Safran, W. (1991). *Diasporas in Modern Societies: Myths of Homeland and Return*. Diaspora: A Journal of Transnational Studies, 84.
- Salleh, A. (2013). Nilai Siri' dan Pacce' dalam Meningkatkan Hubungan Sosial Masyarakat Multikultural di Sulawesi Selatan. . *Jurnal Ilmu Sosial dan Ilmu Politik*, 17(1), 77-92.
- Samovar, L. A., Porter, R. E., & McDaniel, E. R. (2017). *Communication between cultures*. . Cengage Learnin.
- Samovar, L. A., R. E. Porter, and E. R. McDaniel. 2018. Intercultural communication: A reader. . Cengage Learning.
- Samovar, L., Porter, R., & McDaniel, E. (2018). *Communication between Cultures*. . Cengage Learning.
- Sandano, I. A., & Channa, A. R. (2018). The US War in Afganistan: Causes and Consequences. *South Asian Studies*, 33(2), 305-317.

- Sanderson, R. (2019). Australia's Maritime Border Controls: Evolution and Implementation. *Asia & the Pacific Policy Studies*, 6(3), 346-356.
- Satori, D., & Komariah, A. (2009). *Metodologi Penelitian Kualitatif*. Bandung Alfabeta.
- Schiller, J. (2011). *Symbolic interactionism and cultural studies: The politics of interpretation*. UK: Routledge.
- Sheffer, G. (2004). *Diaspora Politics at Home Abroad*. A Journal of Transnational Studies, 13, 18.
- Siregar, R. B. (2019). Pasar tradisional sebagai ruang interaksi sosial dan budaya masyarakat lokal. *Jurnal Pendidikan Ekonomi dan Bisnis*, 7(1), 75-87.
- Stenbacka, C. (2001). Stenbacka, C. (2001). *Qualitative Research Requires Quality Concepts of Its Own*. Management Decision, 39(7), 551-555.
- Stevens, D. (2015). Humanitarianism and the Migration Crisis in Europe: A Critical Reflection. *Journal of Refugee Studies*, 28(2), 202-221.
- Subekti, A., & Soeharsono, A. (2018). Peran pasar tradisional dalam mempertahankan budaya lokal. *Jurnal Ilmiah Ekonomi Bisnis*, 23(2), 123-136.
- Sudarsono, A., & Nastiti, T. (2020). Human Trafficking in Indonesia's Maritime and Border Areas . *Journal of Maritime and Transportation Sciences*, 56(2), 63-70.
- Sugiyono. (2005). *Memahami Penelitian Kualitatif*. Bandung: CV. Alfabeta.
- Sulaiman, R., & Muhammad, S. (2019). Karakteristik Masakan Sulawesi Selatan dan Afganistan. *Jurnal Ilmiah Teknologi Pangan*, 4(2), 1-7.
- Sultriana, & Mustahyun. (2017). *Dinamika Konflik Sunni-Syiah Di Indonesia Prespektif Kuasa Michel Foucault*. PALITA: Journal of Social-Religion Research, 93-108.
- Susan, N. (2010). *Pengantar Sosiologi Konflik Dan Isu-Isu Kontemporer*. Jakarta: Kencana.
- Sutopo. (2006). *Metodologi Penelitian Kualitatif*. Surakarta: UNS.
- Suwarno, W. (2017). Indonesia, transit country for illegal immigrants to Australia. *Journal of Maritime Studies and National Integration*, 1(2), 94-102.
- Tamburian, H. D. (2018). *Komunikasi Lintas Budaya Masyarakat Dayak Dalam Menjaga Kerukunan Hidup Umat Beragama*. Jurnal Komunikasi, 77 – 86.

- Tengku, Mershal Muda Shaleh. 2016. "PELAKSANAAN PERLINDUNGAN HUKUM TERHADAP IMIGRAN GELAP YANG TRANSIT DI INDONESIA BERDASARKAN KONVENSI PENGUNGSI TAHUN 1951 DAN PROTOKOL TAHUN 1965 TENTANG STATUS PENGUNGSI." Political Science.
- Ting-Toomey, S., and L. C. Chung. 2012. Understanding intercultural communication. Oxford University Press.
- Tubbs, S. L., & Moss, S. (2005). *Human Communication Konteks-Konteks Komunikasi*. Bandung: PT. Rosda Karya.
- Ullah, I., & Qaisar, S. (2018). Talibanization and its Impact on Socio-Political Culture of Afganistan. . *Bulletin of Education and Research*, 40(1), 97-108.
- Umar, J. N. (2018). *Penggunaan Simbol-Simbol Komunikasi Nonverbal Antara Pengungsi Iran Dan Warga Lokal Di Makassar*. Jurnal Komunikasi KAREBA, 295-303.
- UNHCR_Indonesia. (2019, April 19). *Tentang pengungsi*. Retrieved from Tentang pengungsi: <https://www.unhcr.org/id/tentang-pengungsi.html>.
- UNHCR, U. N. (2021, March). *Afganistan Situation Update 2021*. Retrieved from Afganistan Situation Update 2021: <https://data2.unhcr.org/en/situations/Afganistan>
- UNHCR. (2019). *UNHCR Global Trends Forced Displacement 2018*. Retrieved from UNHCR Global Trends Forced Displacement 2018: <https://www.unhcr.org/globaltrends2018/>
- UNHCR. (2021). *Afganistan emergency*. Retrieved from Afganistan emergency: <https://www.unhcr.org/emergency/Afganistan-emergency>
- United_States_Institute_of_Peace. (2021). *Afganistan conflict monitor*. Retrieved from Afganistan conflict monitor: <https://www.usip.org/Afganistan-conflict-monitor>
- Usman, H. (2008). *Metodologi Penelitian Sosial*. Jakarta: Bumi Aksara.
- Usman, H. (2011). Perkembangan Islam di Sulawesi Selatan. *dalam Jurnal Dakwah Tabligh*, Vol. 12, No. 2, 29-43.
- Utsman, S. (2009). *Dasar-Dasar Sosiologi Hukum Makna Dialog Antara Hukum & Masyarakat*. Yogyakarta: Pustaka Pelajar.
- W, S., Littlejohn, & Foss, K. A. (2009). *Encyclopedia of Communication Theory*. USA: SAGE.

- Wahab, A. J. (2014). *Manajemen Konflik Keagamaan Analisis Latar Belakang Konflik Keagamaan Aktual*. Jakarta: Elex Media Komputindo Kompas-Gramedia.
- Wahyudi, A. (2018). Indonesian Law Enforcement Against Illegal Migration Through Sea Borders. *Journal of Indonesian Social Sciences and Humanities*, 10(1), 27-34.
- Ward, C., Bochner, S., & Furnham, A. (2001). *The psychology of culture shock*. UK: Routledge.
- Waridi, L. (2015). Islam di Sulawesi Selatan: Dari Sejarah ke Realitas Kontemporer. *Jurnal Antropologi: Isu-Isu Sosial Budaya*, Vol. 17, No. 2, 133-144.
- West, R., & Turner, L. H. (2007). *Pengantar Teori Komunikasi: Analisis Dan Aplikasi Buku I Edisi Ketiga*.
- Winoto, Y., & Rachmawati, T. S. (2017). *Pemberdayaan Masyarakat (Community Empowerment) Melalui Penyelenggaraan Taman Bacaan Masyarakat (Tbm): Studi Kasus Mengenai Penyelenggaraan Taman Bacaan Masyarakat (TBM) Di Wilayah Kabupaten Bandung*. Prosiding Seminar Nasional Pendidikan (P. 202). Banten: FKIP UNTIRTA.
- Wirawan. (2012). *Teori-Teori Sosial Dalam Tiga Paradigma Fakta Sosial, Defenisi Sosial Dan Perilaku Sosial*. Jakarta: Prenadamedia.
- World_Bank. (2020). *Afganistan: poverty status update*. Retrieved from Afganistan: poverty status update: <https://www.worldbank.org/en/country/Afganistan/publication/poverty-status-update>
- Yahya, A. (2016). *Islam in Indonesia: A Survey of Events and Developments from 1988 to March 1993*. Jakarta: Gramedia Pustaka Utama.
- Yandani S., F., & Wirman, W. (2017). *Pengalaman Komunikasi Dan Konsep Diri Pengungsi Asal Afganistan Di Kecamatan Rumbai*. *JOM FISIP UNRI*, 1-14.
- Yousufi, A. 2016. "Horticulture in Afganistan: Challenges and Opportunities." Journal of Developments in Sustainable Agriculture.
- Yozani, R. E. (2018). *Komunikasi Lintas Budaya Pencari Suaka Dengan Masyarakat Kota Pekanbaru (Studi Fenomenologi Komunikasi Adaptasi Lintas Budaya Pencari Suaka Yang Berada Di Rumah Detensi Imigrasi Dengan Masyarakat Kota Pekanbaru)*. Bandung: Universitas Padjadjaran.

- Yulianto, V. (2018). Negotiating identities in a multicultural society: The experiences of Afghan refugees in Indonesia. *Journal of Intercultural Communication Research*, 47(6), 496-510.
- Yusanto, Y. (2017). *Komunikasi Lintas Budaya Orang Asli Papua Di Belanda*. Bandung: Universitas Padjadjaran.
- Zawisza, K., and Marck L. Beggs. 2006. "Genghis Khan's Family Reunion: A Study of Hazara Unity in Afghanistan." Political Science.
- Zetter, R. (2015). Protecting refugees: questions of accountability and ethics in the context of European asylum policy. *Journal of Refugee Studies*, 28(2), 135-159.
- Zolkos, M., Janmyr, M., & Berg, L. D. (2018). Conceptualizing displacement: Forced migration and resettlement as processes of societal change. *Journal of Refugee Studies*, 31(1), 56-74.